



## Barbican Estate Residents Consultation Committee

**Date:** MONDAY, 3 MARCH 2014

**Time:** 6.30 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Tim Macer - Willoughby House (Chairman)	John Tomlinson - Cromwell Tower
Randall Anderson - Shakespeare Tower	Gillian Laidlaw - Mountjoy House
Randall Keith Anderson	Fiona Lean - Ben Jonson House
Averil Baldwin - Thomas More House	Tim Macer - Willoughby House (Chairman)
Robert Barker - Lauderdale Tower	Professor Chris Mounsey - Breton House (Deputy Chairman)
Mary Bonar - Wallside	Natalie Robinson - Andrewes House
Mark Bostock - Frobisher Crescent	Jane Smith - Barbican Association
Dr Gianetta Corley - Gilbert House	Professor Michael Swash - Willoughby House
Robin Gough - Defoe House	John Taysum - Bryer Court
David Graves - Seddon House	John Tomlinson, Deputy
Gordon Griffiths - Bunyan Court	Janet Wells - John Trundle House
Helen Wilkinson - Speed House	

**Enquiries:** Julie Mayer  
tel.no.: 020 7332 15010  
Julie.Mayer@cityoflondon.gov.uk

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTERESTS**

3. **MINUTES**

To agree the Minutes of the Barbican Residents' Consultation Committee (RCC) held on 25 November 2013 and the AGM held on 3 February 2014

**For Decision**  
(Pages 1 - 18)

4. **UPDATE REPORT**

- Agenda Plan 2014
- "You said; we did"
- Property Services Update
- City Surveyors Update

Report of the Director of Community and Children's Services

**For Discussion**  
(Pages 19 - 34)

5. **SLA REVIEW**

Report of the Director of Community and Children's Services

**For Discussion**  
(Pages 35 - 44)

6. **BACKGROUND UNDERFLOOR HEATING**

Report of the Director of Community and Children's Services

**For Discussion**  
(Pages 45 - 64)

7. **WORKING PARTY REVIEW - MINUTES OF THE BACKGROUND UNDERFLOOR HEATING WORKING PARTY**

**For Information**  
(Pages 65 - 84)

8. **PROGRESS ON SALES AND LETTINGS**

Report of the Director of Community and Children's Services

**For Decision**  
(Pages 85 - 88)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**